

Economy and Growth Committee

Agenda

Date:	Tuesday 3rd June 2025
Time:	2.00 pm
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making are audio recorded, and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting (Pages 3 - 12)**

To approve as a correct record the minutes of the meeting held on 11 March 2025.

4. **Public Speaking/Open Session**

Contact: Rachel Graves

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To register to speak on an agenda item: [Register to Speak form](#)

In accordance with the Council's Committee Procedure Rules and Appendix on Public Speaking, a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#), and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **South Macclesfield Development Area (Pages 13 - 26)**

To consider the report on the current status and proposed future direction of the South Macclesfield Development Area.

6. **Interim Housing Strategy 25-28 (Pages 27 - 148)**

To consider and approve the final version of the Interim Housing Strategy 2025-2028.

7. **Home Repairs and Adaptations for Vulnerable People Policy (Pages 149 - 212)**

To consider and approve the final version of the Home Repairs and Adaptations for Vulnerable People Policy 2025-2028.

8. **Final Outturn 2024/25 (Pages 213 - 324)**

To receive an overview of the Cheshire East Council final outturn for the financial year 2024/25.

9. **Appointments to Member Advisory Groups (Pages 325 - 328)**

To re-appoint the Handforth Garden Village Member Advisory Group and Farms Policy Members Advisory Group.

10. **Work Programme (Pages 329 - 332)**

To consider the Work Programme and determine any required amendments.

Membership: Councillors D Brown, L Buchanan, A Burton, P Coan, A Farrall, M Gorman (Chair), A Heler, G Marshall, C O'Leary, J Pearson, P Redstone, R Vernon and F Wilson (Vice-Chair)